

FILED
 GREENVILLE CO. S.C.
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 OLLIE FARNSWORTH
 S.R.M.

Coleman
 BOOK 1203 PAGE 605

USDA - FHA Form 427-1 SC (Rev. 11-2-70)
 REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (INSURED LOANS TO INDIVIDUALS) BOOK 69 PAGE 726

KNOW ALL MEN BY THESE PRESENTS, Dated September 10, 1971
 WHEREAS, the undersigned CLARA T. OWENS AND MARGARET I. OWENS
 residing in Greenville County, South Carolina, whose post office address

is Route #2, Alice St., Fountain Inn, South Carolina 29644,
 herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
September 10, 1971	\$16,500.00	7 1/4%	September 10, 2004

20145 98

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42, N. 88-40 E. 150 feet to an iron pin, back joint corner with Lot 50 and back line of Lot 42; thence with the joint line of said Lot 50, N. 19-25 W. 204 feet to an iron pin at the point of beginning.

The mortgagors and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.
 EXECUTED THIS 18th DAY OF DECEMBER 1979 PURSUANT TO DELEGATION OF AUTHORITY APPEARING
 IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:
Betty C. D... 20145
William M. Baller...
 THE UNITED STATES OF AMERICA
 BY Frank K. Brivell
 FRANK K. BRIVELL, County Supervisor
 GREENVILLE COUNTY, SOUTH CAROLINA
 FARMERS HOME ADMINISTRATION, USDA

YOUNTS, GROSS, GAULT & SMITH
 ... with the joint line of said Lot No. 48 and Lot No. 47, S. 5-20 E. 190 feet to an iron pin, back joint corner with Lots 47 and 43; thence with the back joint line of Lots 43 and ...
 FHA 427-1 SC (Rev. 11-2-70)

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